

| Table D - Lending Inside and Outside of the Assessment Area |                 |      |         |     |       |                        |      |              |     |               |
|-------------------------------------------------------------|-----------------|------|---------|-----|-------|------------------------|------|--------------|-----|---------------|
| Loan Category                                               | Number of Loans |      |         |     | Total | Dollar Amount of Loans |      |              |     | Total         |
|                                                             | Inside          |      | Outside |     |       | Inside                 |      | Outside      |     |               |
|                                                             | #               | %    | #       | %   |       | \$                     | %    | \$           | %   |               |
| Consumer                                                    |                 |      |         |     |       |                        |      |              |     |               |
| 2024                                                        | 8,226           | 92.4 | 680     | 7.6 | 8,906 | 20,012,000.00          | 92.1 | 1,727,000.00 | 7.9 | 21,739,000.00 |
| Subtotal                                                    | 8,226           | 92.4 | 680     | 7.6 | 8,906 | 20,012,000.00          | 92.1 | 1,727,000.00 | 7.9 | 21,739,000.00 |
| Total                                                       | 8,226           | 92.4 | 680     | 7.6 | 8,906 | 20,012,000.00          | 92.1 | 1,727,000.00 | 7.9 | 21,739,000.00 |

| Institution: Woodforest National Bank |                         |             |              |                 |              |                 |              |                 |              |                 |                       |             |              |                 |              |                 |              |                 |              |                 |  |                                                         |  |  |  |  |  |  |  |  |  |
|---------------------------------------|-------------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|-----------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--|---------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Consumer Loans                        |                         |             |              |                 |              |                 |              |                 |              |                 | Geography: Texas      |             |              |                 |              |                 |              |                 |              |                 |  | Evaluation Period: January 1, 2024 TO December 31, 2024 |  |  |  |  |  |  |  |  |  |
| Assessment Area:                      | Geographic Distribution |             |              |                 |              |                 |              |                 |              |                 | Borrower Distribution |             |              |                 |              |                 |              |                 |              |                 |  |                                                         |  |  |  |  |  |  |  |  |  |
|                                       | Loans                   |             | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                 | Loans                 |             | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                 |  |                                                         |  |  |  |  |  |  |  |  |  |
|                                       | #                       | % of Total* | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | #                     | % of Total* | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans |  |                                                         |  |  |  |  |  |  |  |  |  |
| Amarillo TX MSA                       | 20                      | 0.84        | 6.42         | 3.00            | 25.76        | 10.00           | 30.44        | 6.00            | 37.38        | 1.00            | 20                    | 0.84        | 24.26        | 60.00           | 17.02        | 25.00           | 17.13        | 5.00            | 41.59        | 5.00            |  |                                                         |  |  |  |  |  |  |  |  |  |
| Austin-Round Rock-San Marcos TX MSA   | 95                      | 4.01        | 6.55         | 3.00            | 23.94        | 49.00           | 36.80        | 33.00           | 31.15        | 7.00            | 95                    | 4.01        | 22.61        | 70.53           | 16.87        | 18.95           | 18.42        | 7.37            | 42.10        | 3.16            |  |                                                         |  |  |  |  |  |  |  |  |  |
| Beaumont-Port Arthur TX MSA           | 20                      | 0.84        | 8.21         | 5.00            | 33.18        | 6.00            | 24.14        | 4.00            | 31.77        | 4.00            | 20                    | 0.84        | 27.15        | 40.00           | 16.24        | 40.00           | 17.32        | 10.00           | 39.30        | 10.00           |  |                                                         |  |  |  |  |  |  |  |  |  |
| Brownsville-Harlingen TX MSA          | 76                      | 3.20        | 2.07         | -               | 25.38        | 31.00           | 40.25        | 29.00           | 31.59        | 16.00           | 76                    | 3.20        | 26.16        | 36.84           | 15.26        | 31.58           | 15.14        | 19.74           | 43.44        | 10.53           |  |                                                         |  |  |  |  |  |  |  |  |  |
| Cass County TX                        | 21                      | 0.89        | -            | -               | 8.66         | 2.00            | 68.88        | 16.00           | 22.46        | 3.00            | 21                    | 0.89        | 27.58        | 47.62           | 14.70        | 23.81           | 19.29        | 9.52            | 38.44        | 9.52            |  |                                                         |  |  |  |  |  |  |  |  |  |
| Cooke County TX                       | 5                       | 0.21        | -            | -               | 12.40        | -               | 28.07        | 2.00            | 59.54        | 3.00            | 5                     | 0.21        | 15.97        | -               | 14.48        | 20.00           | 17.75        | 40.00           | 51.80        | 40.00           |  |                                                         |  |  |  |  |  |  |  |  |  |
| Dallas-Fort Worth-Arlington TX MSA    | 256                     | 10.79       | 8.97         | 20.00           | 25.24        | 86.00           | 31.34        | 106.00          | 33.63        | 44.00           | 256                   | 10.79       | 22.96        | 63.67           | 17.02        | 21.09           | 17.96        | 10.94           | 42.06        | 3.13            |  |                                                         |  |  |  |  |  |  |  |  |  |
| Eastern Non-MSA TX                    | 42                      | 1.77        | -            | -               | 22.79        | 4.00            | 56.11        | 24.00           | 21.10        | 14.00           | 42                    | 1.77        | 24.10        | 42.86           | 17.07        | 23.81           | 18.82        | 14.29           | 40.02        | 19.05           |  |                                                         |  |  |  |  |  |  |  |  |  |
| Gillespie County TX                   | 9                       | 0.38        | -            | -               | -            | -               | 46.78        | 8.00            | 53.22        | 1.00            | 9                     | 0.38        | 16.21        | 66.67           | 16.34        | 33.33           | 17.01        | -               | 50.44        | -               |  |                                                         |  |  |  |  |  |  |  |  |  |
| Houston-Pasadena-The Woodlands TX MSA | 1,328                   | 55.99       | 10.20        | 120.00          | 24.13        | 391.00          | 28.31        | 456.00          | 35.67        | 345.00          | 1,328                 | 55.99       | 24.60        | 48.42           | 15.94        | 25.45           | 16.86        | 13.63           | 42.60        | 9.79            |  |                                                         |  |  |  |  |  |  |  |  |  |
| Howard County TX                      | 5                       | 0.21        | 5.71         | -               | -            | -               | 61.61        | 5.00            | 32.69        | -               | 5                     | 0.21        | 20.22        | 60.00           | 14.51        | 20.00           | 18.16        | -               | 47.11        | 20.00           |  |                                                         |  |  |  |  |  |  |  |  |  |
| Longview TX MSA                       | 29                      | 1.22        | -            | -               | 19.95        | 9.00            | 60.90        | 17.00           | 19.14        | 3.00            | 29                    | 1.22        | 23.79        | 41.38           | 16.23        | 34.48           | 18.00        | 10.35           | 41.97        | 13.79           |  |                                                         |  |  |  |  |  |  |  |  |  |
| Northeast Non-MSA TX                  | 80                      | 3.37        | 0.88         | 3.00            | 12.06        | 13.00           | 66.63        | 52.00           | 20.44        | 12.00           | 80                    | 3.37        | 24.05        | 42.50           | 15.97        | 38.75           | 17.69        | 11.25           | 42.29        | 7.50            |  |                                                         |  |  |  |  |  |  |  |  |  |
| San Antonio-New Braunfels TX MSA      | 250                     | 10.54       | 6.18         | 27.00           | 29.98        | 83.00           | 31.55        | 98.00           | 31.78        | 41.00           | 250                   | 10.54       | 24.10        | 59.20           | 15.96        | 27.20           | 18.44        | 8.40            | 41.51        | 4.80            |  |                                                         |  |  |  |  |  |  |  |  |  |
| Shelby County TX                      | 5                       | 0.21        | -            | -               | 39.85        | 2.00            | 60.15        | 3.00            | -            | -               | 5                     | 0.21        | 30.49        | 40.00           | 18.48        | 20.00           | 16.21        | 40.00           | 34.82        | -               |  |                                                         |  |  |  |  |  |  |  |  |  |
| Sherman-Denison TX MSA                | 9                       | 0.38        | 2.15         | 1.00            | 25.46        | 3.00            | 50.39        | 4.00            | 22.00        | 1.00            | 9                     | 0.38        | 22.90        | 33.33           | 17.12        | 66.67           | 18.51        | -               | 41.47        | -               |  |                                                         |  |  |  |  |  |  |  |  |  |
| Southeast Non-MSA TX                  | 66                      | 2.78        | 1.25         | -               | 23.64        | 15.00           | 50.89        | 41.00           | 24.23        | 10.00           | 66                    | 2.78        | 24.58        | 46.97           | 15.80        | 24.24           | 17.11        | 15.15           | 42.50        | 13.64           |  |                                                         |  |  |  |  |  |  |  |  |  |
| Texarkana TX MSA                      | 11                      | 0.46        | 4.03         | -               | 15.57        | 5.00            | 46.96        | 3.00            | 33.45        | 3.00            | 11                    | 0.46        | 25.82        | 45.46           | 13.43        | 45.46           | 16.69        | 9.09            | 44.07        | -               |  |                                                         |  |  |  |  |  |  |  |  |  |
| Titus County TX                       | 17                      | 0.72        | -            | -               | 4.18         | 2.00            | 95.82        | 15.00           | -            | -               | 17                    | 0.72        | 21.40        | 47.06           | 16.78        | 17.65           | 18.61        | 23.53           | 43.21        | 5.88            |  |                                                         |  |  |  |  |  |  |  |  |  |
| Tyler TX MSA                          | 28                      | 1.18        | 1.82         | -               | 24.31        | 13.00           | 43.52        | 11.00           | 29.45        | 3.00            | 28                    | 1.18        | 24.22        | 57.14           | 15.60        | 25.00           | 18.90        | 14.29           | 41.28        | 3.57            |  |                                                         |  |  |  |  |  |  |  |  |  |

\* Consumer Loans originated and purchased in the MA/AA as a percentage of all consumer loans originated and purchased in the rated area

\*\* Based on 2020 Census

| Institution: Woodforest National Bank |                         |                    |              |                 |              |                 |              |                 |              |                 |                       |                                                         |              |                 |              |                 |              |                 |              |                 |  |
|---------------------------------------|-------------------------|--------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|-----------------------|---------------------------------------------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--|
| Consumer Loans                        |                         | Geography: Alabama |              |                 |              |                 |              |                 |              |                 |                       | Evaluation Period: January 1, 2024 TO December 31, 2024 |              |                 |              |                 |              |                 |              |                 |  |
| Assessment Area:                      | Geographic Distribution |                    |              |                 |              |                 |              |                 |              |                 | Borrower Distribution |                                                         |              |                 |              |                 |              |                 |              |                 |  |
|                                       | Loans                   |                    | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                 | Loans                 |                                                         | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                 |  |
|                                       | #                       | % of Total*        | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans | #                     | % of Total*                                             | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans |  |
| Anniston-Oxford AL MSA                | 23                      | 6.12               | 2.88         | -               | 19.19        | 7.00            | 55.22        | 9.00            | 21.60        | 4.00            | 23                    | 6.12                                                    | 24.97        | 52.17           | 16.82        | 26.09           | 17.54        | 21.74           | 40.68        | -               |  |
| Birmingham AL MSA                     | 104                     | 27.66              | 6.63         | 14.00           | 25.53        | 42.00           | 34.24        | 38.00           | 32.45        | 6.00            | 104                   | 27.66                                                   | 25.20        | 50.96           | 15.39        | 31.73           | 16.97        | 11.54           | 42.44        | 3.85            |  |
| Daphne-Fairhope-Foley AL MSA          | 21                      | 5.59               | -            | -               | 18.43        | 5.00            | 59.09        | 13.00           | 21.65        | 3.00            | 21                    | 5.59                                                    | 23.22        | 66.67           | 17.84        | 28.57           | 16.75        | 4.76            | 42.19        | -               |  |
| Decatur AL MSA                        | 9                       | 2.39               | 1.33         | -               | 15.08        | 2.00            | 62.57        | 5.00            | 21.01        | 2.00            | 9                     | 2.39                                                    | 24.48        | 77.78           | 16.69        | 22.22           | 17.14        | -               | 41.70        | -               |  |
| Gadsden AL MSA                        | 6                       | 1.60               | 6.98         | -               | 15.53        | -               | 44.52        | 5.00            | 31.32        | 1.00            | 6                     | 1.60                                                    | 23.91        | 50.00           | 16.60        | 16.67           | 17.26        | 33.33           | 42.23        | -               |  |
| Huntsville AL MSA                     | 33                      | 8.78               | 12.21        | 9.00            | 19.49        | 8.00            | 32.62        | 13.00           | 35.00        | 3.00            | 33                    | 8.78                                                    | 25.65        | 72.73           | 15.49        | 27.27           | 16.07        | -               | 42.78        | -               |  |
| Mobile AL MSA                         | 56                      | 14.89              | 3.57         | 6.00            | 27.09        | 16.00           | 41.11        | 26.00           | 27.92        | 8.00            | 56                    | 14.89                                                   | 25.69        | 42.86           | 15.24        | 32.14           | 16.99        | 14.29           | 42.08        | 10.71           |  |
| Montgomery AL MSA                     | 46                      | 12.23              | 7.04         | 2.00            | 26.82        | 17.00           | 39.03        | 24.00           | 26.34        | 3.00            | 46                    | 12.23                                                   | 25.78        | 54.35           | 15.02        | 21.74           | 17.81        | 17.39           | 41.39        | 2.17            |  |
| Northern Non-MSA AL                   | 15                      | 3.99               | -            | -               | 4.45         | 2.00            | 67.57        | 8.00            | 27.97        | 5.00            | 15                    | 3.99                                                    | 19.46        | 40.00           | 14.28        | 26.67           | 17.72        | 20.00           | 48.53        | 13.33           |  |
| Southern Non-MSA AL                   | 53                      | 14.10              | 2.24         | -               | 13.90        | 9.00            | 63.61        | 40.00           | 19.63        | 1.00            | 53                    | 14.10                                                   | 25.40        | 32.08           | 14.93        | 28.30           | 16.20        | 30.19           | 43.47        | 5.66            |  |
| Tuscaloosa AL MSA                     | 10                      | 2.66               | 7.35         | -               | 11.21        | 1.00            | 45.53        | 6.00            | 31.62        | 2.00            | 10                    | 2.66                                                    | 23.83        | 60.00           | 14.50        | 10.00           | 16.54        | 10.00           | 45.13        | 20.00           |  |

\* Consumer Loans originated and purchased in the MA/AA as a percentage of all consumer loans originated and purchased in the rated area  
\*\* Based on 2020 Census

| Institution: Woodforest National Bank  |       |             |              |                 |              |                 |              |                 |              |                                                         |       |             |              |                 |              |                 |              |                 |              |                 |
|----------------------------------------|-------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|---------------------------------------------------------|-------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|
| Consumer Loans                         |       |             |              |                 |              |                 |              |                 |              | Evaluation Period: January 1, 2024 TO December 31, 2024 |       |             |              |                 |              |                 |              |                 |              |                 |
| Geography: Florida                     |       |             |              |                 |              |                 |              |                 |              |                                                         |       |             |              |                 |              |                 |              |                 |              |                 |
| Geographic Distribution                |       |             |              |                 |              |                 |              |                 |              | Borrower Distribution                                   |       |             |              |                 |              |                 |              |                 |              |                 |
| Assessment Area:                       | Loans |             | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                                                         | Loans |             | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                 |
|                                        | #     | % of Total* | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans                                         | #     | % of Total* | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans |
| Jacksonville-St Marys-Palatka FL CSA   | 28    | 87.50       | 8.07         | 4.00            | 31.47        | 10.00           | 34.78        | 13.00           | 24.75        | -                                                       | 28    | 87.50       | 25.98        | 60.71           | 17.98        | 21.43           | 19.11        | 10.71           | 36.93        | 3.57            |
| Orlando-Kissimmee-Sanford FL MSA       | 3     | 9.38        | 3.67         | -               | 32.69        | 3.00            | 31.01        | -               | 31.35        | -                                                       | 3     | 9.38        | 23.00        | 33.33           | 17.49        | 66.67           | 18.97        | -               | 40.54        | -               |
| Tampa-St. Petersburg-Clearwater FL MSA | 1     | 3.13        | 5.73         | -               | 22.98        | 1.00            | 31.58        | -               | 38.76        | -                                                       | 1     | 3.13        | 22.21        | -               | 15.94        | -               | 17.17        | 100.00          | 44.68        | -               |

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\*\* Based on 2020 Census

| Institution: Woodforest National Bank |       |                    |              |                 |              |                 |              |                 |              |                 |       |                                                         |              |                 |              |                 |              |                 |              |                 |  |
|---------------------------------------|-------|--------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|-------|---------------------------------------------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--|
| Consumer Loans                        |       | Geography: Georgia |              |                 |              |                 |              |                 |              |                 |       | Evaluation Period: January 1, 2024 TO December 31, 2024 |              |                 |              |                 |              |                 |              |                 |  |
| Geographic Distribution               |       |                    |              |                 |              |                 |              |                 |              |                 |       | Borrower Distribution                                   |              |                 |              |                 |              |                 |              |                 |  |
| Assessment Area:                      | Loans |                    | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                 | Loans |                                                         | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                 |  |
|                                       |       |                    |              |                 |              |                 |              |                 |              |                 |       |                                                         |              |                 |              |                 |              |                 |              |                 |  |
|                                       | #     | % of Total*        | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | #     | % of Total*                                             | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans |  |
| Atlanta-Sandy Springs-Roswell GA MSA  | 90    | 100.00             | 7.21         | 16.00           | 22.57        | 35.00           | 31.57        | 24.00           | 35.71        | 10.00           | 90    | 100.00                                                  | 23.61        | 60.00           | 16.34        | 21.11           | 17.95        | 13.33           | 42.09        | 4.44            |  |

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\*\* Based on 2020 Census

| Institution: Woodforest National Bank |                         |             |              |                 |              |                 |              |                 |              |                 |                                                         |             |              |                 |              |                 |              |                 |              |                 |  |
|---------------------------------------|-------------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|---------------------------------------------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--|
| Consumer Loans                        |                         |             |              |                 |              |                 |              |                 |              |                 | Evaluation Period: January 1, 2024 TO December 31, 2024 |             |              |                 |              |                 |              |                 |              |                 |  |
| Geography: Illinois                   |                         |             |              |                 |              |                 |              |                 |              |                 |                                                         |             |              |                 |              |                 |              |                 |              |                 |  |
| Assessment Area:                      | Geographic Distribution |             |              |                 |              |                 |              |                 |              |                 | Borrower Distribution                                   |             |              |                 |              |                 |              |                 |              |                 |  |
|                                       | Loans                   |             | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                 | Loans                                                   |             | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                 |  |
|                                       | #                       | % of Total* | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | #                                                       | % of Total* | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans |  |
| Central Non-MSA IL                    | 49                      | 16.17       | 1.53         | 3.00            | 7.95         | 8.00            | 67.67        | 30.00           | 22.84        | 8.00            | 49                                                      | 16.17       | 21.28        | 57.14           | 16.08        | 26.53           | 17.64        | 10.20           | 45.01        | 6.12            |  |
| Champaign-Urbana IL MSA               | 27                      | 8.91        | 12.04        | 5.00            | 20.45        | 12.00           | 27.14        | 4.00            | 35.02        | 6.00            | 27                                                      | 8.91        | 28.05        | 70.37           | 14.47        | 25.93           | 15.64        | 3.70            | 41.85        | -               |  |
| Coles County IL                       | 3                       | 0.99        | -            | -               | 35.37        | -               | 49.28        | 2.00            | 15.35        | 1.00            | 3                                                       | 0.99        | 28.87        | 66.67           | 17.59        | 33.33           | 17.35        | -               | 36.19        | -               |  |
| Davenport-Moline-Rock Island IL MSA   | 13                      | 4.29        | 4.56         | 2.00            | 23.80        | 4.00            | 59.41        | 7.00            | 12.23        | -               | 13                                                      | 4.29        | 25.16        | 61.54           | 16.61        | 15.39           | 18.78        | 15.39           | 39.46        | -               |  |
| Decatur IL MSA                        | 11                      | 3.63        | 7.11         | 1.00            | 23.60        | 6.00            | 51.52        | 3.00            | 16.67        | 1.00            | 11                                                      | 3.63        | 24.51        | 45.46           | 16.20        | 45.46           | 17.81        | 9.09            | 41.48        | -               |  |
| Jefferson County IL                   | 6                       | 1.98        | -            | -               | 29.00        | 2.00            | 59.14        | 4.00            | 11.86        | -               | 6                                                       | 1.98        | 24.44        | 16.67           | 16.74        | 50.00           | 18.96        | -               | 39.86        | 16.67           |  |
| Kankakee IL MSA                       | 15                      | 4.95        | 1.91         | 1.00            | 23.72        | 3.00            | 43.61        | 5.00            | 30.76        | 6.00            | 15                                                      | 4.95        | 24.65        | 60.00           | 15.83        | 26.67           | 17.95        | 6.67            | 41.58        | -               |  |
| Knox County IL                        | 11                      | 3.63        | -            | -               | 12.89        | 2.00            | 79.27        | 8.00            | 3.33         | -               | 11                                                      | 3.63        | 31.21        | 72.73           | 17.19        | 18.18           | 16.70        | 9.09            | 34.90        | -               |  |
| McDonough County IL                   | 16                      | 5.28        | -            | -               | 8.45         | 4.00            | 47.81        | 5.00            | 43.57        | 7.00            | 16                                                      | 5.28        | 34.46        | 50.00           | 14.92        | 43.75           | 15.40        | 6.25            | 35.22        | -               |  |
| Morgan County IL                      | 18                      | 5.94        | -            | -               | 28.47        | 8.00            | 57.36        | 10.00           | 14.17        | -               | 18                                                      | 5.94        | 23.87        | 72.22           | 17.71        | 11.11           | 16.65        | 5.56            | 41.77        | 5.56            |  |
| Peoria IL MSA                         | 27                      | 8.91        | 6.32         | 3.00            | 20.32        | 8.00            | 52.34        | 12.00           | 21.02        | 4.00            | 27                                                      | 8.91        | 24.13        | 81.48           | 15.99        | 14.82           | 18.48        | 3.70            | 41.41        | -               |  |
| Rockford IL MSA                       | 5                       | 1.65        | 7.15         | 1.00            | 27.82        | 1.00            | 33.84        | 2.00            | 29.74        | 1.00            | 5                                                       | 1.65        | 25.20        | 20.00           | 16.39        | 60.00           | 18.02        | 20.00           | 40.39        | -               |  |
| Southern Non-MSA IL                   | 32                      | 10.56       | 3.92         | 1.00            | 34.22        | 22.00           | 38.65        | 4.00            | 17.05        | 3.00            | 32                                                      | 10.56       | 27.63        | 59.38           | 14.76        | 25.00           | 16.42        | 6.25            | 41.19        | 6.25            |  |
| Springfield IL MSA                    | 36                      | 11.88       | 13.93        | 12.00           | 22.40        | 12.00           | 30.42        | 7.00            | 33.25        | 5.00            | 36                                                      | 11.88       | 25.12        | 66.67           | 15.92        | 16.67           | 16.94        | 13.89           | 42.02        | -               |  |
| St. Louis IL MSA                      | 21                      | 6.93        | 9.73         | 2.00            | 23.94        | 9.00            | 44.34        | 8.00            | 21.45        | 2.00            | 21                                                      | 6.93        | 27.71        | 66.67           | 15.83        | 19.05           | 18.38        | 4.76            | 38.08        | 4.76            |  |
| Vermilion County IL                   | 13                      | 4.29        | 11.94        | -               | 12.36        | 1.00            | 68.12        | 10.00           | 5.64         | 1.00            | 13                                                      | 4.29        | 23.51        | 46.15           | 16.63        | 30.77           | 17.34        | 7.69            | 42.52        | 7.69            |  |

\* Consumer Loans originated and purchased in the MA/AA as a percentage of all consumer loans originated and purchased in the rated area  
\*\* Based on 2020 Census

| Institution: Woodforest National Bank |                         |             |              |                 |              |                 |              |                 |              |                 |                       |             |              |                 |              |                 |              |                 |              |                 |  |                                                         |  |  |  |  |  |  |  |  |  |
|---------------------------------------|-------------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|-----------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--|---------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Consumer Loans                        |                         |             |              |                 |              |                 |              |                 |              |                 | Geography: Indiana    |             |              |                 |              |                 |              |                 |              |                 |  | Evaluation Period: January 1, 2024 TO December 31, 2024 |  |  |  |  |  |  |  |  |  |
| Assessment Area:                      | Geographic Distribution |             |              |                 |              |                 |              |                 |              |                 | Borrower Distribution |             |              |                 |              |                 |              |                 |              |                 |  |                                                         |  |  |  |  |  |  |  |  |  |
|                                       | Loans                   |             | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                 | Loans                 |             | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                 |  |                                                         |  |  |  |  |  |  |  |  |  |
|                                       | #                       | % of Total* | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | #                     | % of Total* | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans |  |                                                         |  |  |  |  |  |  |  |  |  |
| Bloomington IN MSA                    | 2                       | 0.57        | 7.11         | -               | 16.88        | -               | 35.88        | 2.00            | 33.57        | -               | 2                     | 0.57        | 26.91        | 100.00          | 13.03        | -               | 17.51        | -               | 42.55        | -               |  |                                                         |  |  |  |  |  |  |  |  |  |
| Central Non-MSA IN                    | 20                      | 5.70        | -            | -               | 17.29        | 5.00            | 65.21        | 13.00           | 17.50        | 2.00            | 20                    | 5.70        | 21.12        | 50.00           | 16.52        | 20.00           | 18.77        | 30.00           | 43.59        | -               |  |                                                         |  |  |  |  |  |  |  |  |  |
| Columbus IN MSA                       | 11                      | 3.13        | -            | -               | 23.95        | 8.00            | 63.08        | 3.00            | 12.97        | -               | 11                    | 3.13        | 24.23        | 81.82           | 16.39        | 18.18           | 19.36        | -               | 40.02        | -               |  |                                                         |  |  |  |  |  |  |  |  |  |
| Elkhart-Goshen IN MSA                 | 18                      | 5.13        | 4.41         | 1.00            | 21.19        | 3.00            | 52.18        | 8.00            | 22.22        | 6.00            | 18                    | 5.13        | 22.24        | 44.44           | 17.24        | 38.89           | 19.59        | 16.67           | 40.93        | -               |  |                                                         |  |  |  |  |  |  |  |  |  |
| Evansville IN MSA                     | 36                      | 10.26       | 11.39        | 6.00            | 22.03        | 8.00            | 39.40        | 11.00           | 26.84        | 10.00           | 36                    | 10.26       | 23.18        | 47.22           | 16.81        | 36.11           | 17.61        | 5.56            | 42.40        | 5.56            |  |                                                         |  |  |  |  |  |  |  |  |  |
| Fort Wayne IN MSA                     | 27                      | 7.69        | 5.24         | 2.00            | 19.55        | 9.00            | 47.88        | 12.00           | 26.89        | 3.00            | 27                    | 7.69        | 22.12        | 40.74           | 16.93        | 44.44           | 19.53        | 7.41            | 41.42        | 7.41            |  |                                                         |  |  |  |  |  |  |  |  |  |
| Henry County IN                       | 4                       | 1.14        | 4.50         | -               | 20.38        | 2.00            | 75.12        | 2.00            | -            | -               | 4                     | 1.14        | 23.91        | 75.00           | 17.22        | 25.00           | 20.97        | -               | 37.90        | -               |  |                                                         |  |  |  |  |  |  |  |  |  |
| Indianapolis-Carmel-Greenwood IN MSA  | 73                      | 20.80       | 10.05        | 9.00            | 25.15        | 27.00           | 40.41        | 33.00           | 22.89        | 4.00            | 73                    | 20.80       | 25.61        | 54.80           | 17.57        | 23.29           | 18.74        | 16.44           | 38.08        | 1.37            |  |                                                         |  |  |  |  |  |  |  |  |  |
| Lafayette-West Lafayette IN MSA       | 5                       | 1.42        | 7.35         | 1.00            | 17.26        | 2.00            | 44.32        | -               | 26.47        | 2.00            | 5                     | 1.42        | 26.80        | 40.00           | 14.82        | 20.00           | 16.50        | 20.00           | 41.88        | 20.00           |  |                                                         |  |  |  |  |  |  |  |  |  |
| Michigan City-La Porte IN MSA         | 22                      | 6.27        | -            | -               | 25.21        | 6.00            | 52.53        | 11.00           | 22.17        | 5.00            | 22                    | 6.27        | 23.82        | 45.46           | 16.60        | 40.91           | 18.41        | 9.09            | 41.16        | 4.55            |  |                                                         |  |  |  |  |  |  |  |  |  |
| Muncie IN MSA                         | 6                       | 1.71        | 3.46         | -               | 16.54        | 3.00            | 46.13        | 3.00            | 30.77        | -               | 6                     | 1.71        | 25.58        | 33.33           | 16.22        | 16.67           | 15.83        | 16.67           | 42.37        | 16.67           |  |                                                         |  |  |  |  |  |  |  |  |  |
| Northern Non-MSA IN                   | 40                      | 11.40       | 1.08         | -               | 12.10        | 9.00            | 65.14        | 26.00           | 22.76        | 5.00            | 40                    | 11.40       | 19.80        | 40.00           | 16.75        | 30.00           | 19.51        | 27.50           | 43.95        | 2.50            |  |                                                         |  |  |  |  |  |  |  |  |  |
| South Bend-Mishawaka IN MSA           | 40                      | 11.40       | 6.57         | 2.00            | 24.77        | 17.00           | 38.57        | 12.00           | 29.54        | 7.00            | 40                    | 11.40       | 24.78        | 55.00           | 16.41        | 30.00           | 17.83        | 12.50           | 40.98        | 2.50            |  |                                                         |  |  |  |  |  |  |  |  |  |
| Southeastern Non-MSA IN               | 31                      | 8.83        | 1.47         | -               | 11.02        | 7.00            | 68.62        | 22.00           | 18.88        | 2.00            | 31                    | 8.83        | 22.37        | 58.07           | 16.40        | 25.81           | 18.73        | 12.90           | 42.50        | 3.23            |  |                                                         |  |  |  |  |  |  |  |  |  |
| Terre Haute IN MSA                    | 16                      | 4.56        | 6.63         | 2.00            | 16.73        | 4.00            | 43.31        | 4.00            | 32.04        | 5.00            | 16                    | 4.56        | 24.95        | 50.00           | 16.46        | 25.00           | 18.09        | 12.50           | 40.50        | 6.25            |  |                                                         |  |  |  |  |  |  |  |  |  |

\* Consumer Loans originated and purchased in the MA/AA as a percentage of all consumer loans originated and purchased in the rated area

\*\* Based on 2020 Census

| Institution: Woodforest National Bank |                         |                     |              |                 |              |                 |              |                 |              |                 |                       |                                                         |              |                 |              |                 |              |                 |              |                 |  |
|---------------------------------------|-------------------------|---------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|-----------------------|---------------------------------------------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--|
| Consumer Loans                        |                         | Geography: Kentucky |              |                 |              |                 |              |                 |              |                 |                       | Evaluation Period: January 1, 2024 TO December 31, 2024 |              |                 |              |                 |              |                 |              |                 |  |
| Assessment Area:                      | Geographic Distribution |                     |              |                 |              |                 |              |                 |              |                 | Borrower Distribution |                                                         |              |                 |              |                 |              |                 |              |                 |  |
|                                       | Loans                   |                     | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                 | Loans                 |                                                         | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                 |  |
|                                       | #                       | % of Total*         | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | #                     | % of Total*                                             | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans |  |
| Bowling Green KY MSA                  | 20                      | 9.05                | 2.72         | 1.00            | 25.91        | 7.00            | 40.31        | 8.00            | 28.40        | 4.00            | 20                    | 9.05                                                    | 23.20        | 45.00           | 15.48        | 35.00           | 17.56        | 15.00           | 43.76        | 5.00            |  |
| Elizabethtown KY MSA                  | 11                      | 4.98                | -            | -               | 27.66        | 5.00            | 37.22        | 2.00            | 35.12        | 4.00            | 11                    | 4.98                                                    | 21.69        | 27.27           | 18.00        | 27.27           | 17.90        | 45.46           | 42.41        | -               |  |
| Franklin County KY                    | 7                       | 3.17                | -            | -               | 8.80         | 1.00            | 23.87        | 2.00            | 67.33        | 4.00            | 7                     | 3.17                                                    | 14.03        | 42.86           | 12.37        | 42.86           | 16.22        | -               | 57.38        | 14.29           |  |
| Lexington-Fayette KY MSA              | 34                      | 15.38               | 5.97         | 5.00            | 24.45        | 14.00           | 37.82        | 11.00           | 29.79        | 4.00            | 34                    | 15.38                                                   | 24.86        | 61.77           | 16.40        | 35.29           | 17.30        | 2.94            | 41.44        | -               |  |
| Owensboro KY MSA                      | 6                       | 2.71                | -            | -               | 23.22        | 2.00            | 55.17        | 3.00            | 20.23        | 1.00            | 6                     | 2.71                                                    | 24.16        | 33.33           | 15.85        | 33.33           | 17.63        | 16.67           | 42.37        | -               |  |
| Paducah KY MSA                        | 9                       | 4.07                | 4.74         | 1.00            | 19.06        | 1.00            | 34.92        | 4.00            | 38.88        | 3.00            | 9                     | 4.07                                                    | 21.57        | 55.56           | 16.59        | 33.33           | 14.76        | -               | 47.08        | 11.11           |  |
| Rowan County KY                       | 16                      | 7.24                | -            | -               | 26.40        | 6.00            | 15.96        | 2.00            | 57.64        | 8.00            | 16                    | 7.24                                                    | 27.10        | 62.50           | 16.20        | 12.50           | 14.98        | 18.75           | 41.73        | 6.25            |  |
| Southeastern Non-MSA KY               | 78                      | 35.29               | 2.02         | -               | 18.91        | 13.00           | 47.46        | 43.00           | 31.62        | 22.00           | 78                    | 35.29                                                   | 25.84        | 39.74           | 14.22        | 37.18           | 15.25        | 15.39           | 44.69        | 3.85            |  |
| Southern Non-MSA KY                   | 27                      | 12.22               | -            | -               | 3.54         | 1.00            | 61.31        | 17.00           | 35.15        | 9.00            | 27                    | 12.22                                                   | 22.02        | 37.04           | 14.54        | 48.15           | 17.14        | 14.82           | 46.30        | -               |  |
| Western Non-MSA KY                    | 13                      | 5.88                | 5.98         | 2.00            | 3.90         | 2.00            | 27.02        | 2.00            | 61.51        | 7.00            | 13                    | 5.88                                                    | 22.26        | 61.54           | 14.58        | 7.69            | 14.65        | 30.77           | 48.51        | -               |  |

\* Consumer Loans originated and purchased in the MA/AA as a percentage of all consumer loans originated and purchased in the rated area  
\*\* Based on 2020 Census

| Institution: Woodforest National Bank |                         |             |              |                 |              |                 |              |                 |              |                 |                       |             |              |                 |              |                 |              |                 |              |                 |  |                                                         |  |  |  |  |  |  |  |  |  |
|---------------------------------------|-------------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|-----------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--|---------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Consumer Loans                        |                         |             |              |                 |              |                 |              |                 |              |                 | Geography: Louisiana  |             |              |                 |              |                 |              |                 |              |                 |  | Evaluation Period: January 1, 2024 TO December 31, 2024 |  |  |  |  |  |  |  |  |  |
| Assessment Area:                      | Geographic Distribution |             |              |                 |              |                 |              |                 |              |                 | Borrower Distribution |             |              |                 |              |                 |              |                 |              |                 |  |                                                         |  |  |  |  |  |  |  |  |  |
|                                       | Loans                   |             | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                 | Loans                 |             | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                 |  |                                                         |  |  |  |  |  |  |  |  |  |
|                                       | #                       | % of Total* | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | #                     | % of Total* | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans |  |                                                         |  |  |  |  |  |  |  |  |  |
| Alexandria LA MSA                     | 6                       | 3.31        | 6.22         | -               | 22.10        | 4.00            | 33.46        | 1.00            | 38.23        | 1.00            | 6                     | 3.31        | 25.72        | 50.00           | 14.72        | 33.33           | 17.70        | -               | 41.85        | 16.67           |  |                                                         |  |  |  |  |  |  |  |  |  |
| Baton Rouge LA MSA                    | 15                      | 8.29        | 10.00        | 4.00            | 17.21        | 4.00            | 35.26        | 6.00            | 34.54        | 1.00            | 15                    | 8.29        | 25.10        | 46.67           | 14.40        | 26.67           | 16.13        | 26.67           | 44.37        | -               |  |                                                         |  |  |  |  |  |  |  |  |  |
| Hammond LA MSA                        | 24                      | 13.26       | 7.59         | 1.00            | 14.35        | 5.00            | 49.53        | 15.00           | 27.44        | 3.00            | 24                    | 13.26       | 28.22        | 58.33           | 15.35        | 25.00           | 12.57        | 12.50           | 43.87        | 4.17            |  |                                                         |  |  |  |  |  |  |  |  |  |
| Houma-Bayou Cane-Thibodaux LA MSA     | 16                      | 8.84        | 3.56         | 1.00            | 15.99        | 6.00            | 46.86        | 6.00            | 30.86        | 2.00            | 16                    | 8.84        | 26.91        | 43.75           | 15.07        | 25.00           | 14.73        | 25.00           | 43.29        | -               |  |                                                         |  |  |  |  |  |  |  |  |  |
| Iberia Parish LA                      | 14                      | 7.73        | 7.70         | 4.00            | 6.79         | 3.00            | 35.62        | -               | 47.05        | 7.00            | 14                    | 7.73        | 26.75        | 50.00           | 15.22        | 28.57           | 20.21        | 7.14            | 37.82        | 7.14            |  |                                                         |  |  |  |  |  |  |  |  |  |
| Lafayette LA MSA                      | 12                      | 6.63        | 7.17         | 2.00            | 28.30        | 3.00            | 31.17        | 6.00            | 33.36        | 1.00            | 12                    | 6.63        | 26.06        | 41.67           | 14.90        | 33.33           | 14.59        | 25.00           | 44.46        | -               |  |                                                         |  |  |  |  |  |  |  |  |  |
| Lake Charles LA MSA                   | 12                      | 6.63        | 8.66         | -               | 16.72        | 2.00            | 38.36        | 5.00            | 34.93        | 5.00            | 12                    | 6.63        | 24.93        | 25.00           | 15.43        | 33.33           | 16.29        | 33.33           | 43.35        | 8.33            |  |                                                         |  |  |  |  |  |  |  |  |  |
| Monroe LA MSA                         | 24                      | 13.26       | 15.59        | 7.00            | 16.24        | 11.00           | 30.47        | 3.00            | 37.71        | 3.00            | 24                    | 13.26       | 27.11        | 75.00           | 14.52        | 4.17            | 15.95        | 16.67           | 42.43        | 4.17            |  |                                                         |  |  |  |  |  |  |  |  |  |
| New Orleans-Metairie LA MSA           | 29                      | 16.02       | 9.24         | 6.00            | 26.68        | 11.00           | 29.67        | 7.00            | 32.84        | 4.00            | 29                    | 16.02       | 28.99        | 62.07           | 14.75        | 17.24           | 15.83        | 10.35           | 40.44        | 10.35           |  |                                                         |  |  |  |  |  |  |  |  |  |
| Shreveport-Bossier City LA MSA        | 4                       | 2.21        | 6.54         | -               | 25.92        | 3.00            | 29.40        | 1.00            | 35.71        | -               | 4                     | 2.21        | 26.11        | -               | 15.44        | 50.00           | 15.86        | 25.00           | 42.59        | 25.00           |  |                                                         |  |  |  |  |  |  |  |  |  |
| Slidell-Mandeville-Covington LA MSA   | 9                       | 4.97        | 4.44         | 1.00            | 15.03        | 1.00            | 57.84        | 7.00            | 22.07        | -               | 9                     | 4.97        | 19.05        | 66.67           | 12.52        | 22.22           | 15.75        | 11.11           | 52.68        | -               |  |                                                         |  |  |  |  |  |  |  |  |  |
| Western Non-MSA LA                    | 16                      | 8.84        | 14.62        | 1.00            | 22.41        | 9.00            | 39.35        | 6.00            | 21.48        | -               | 16                    | 8.84        | 27.62        | 43.75           | 14.63        | 25.00           | 16.08        | 25.00           | 41.68        | 6.25            |  |                                                         |  |  |  |  |  |  |  |  |  |

\* Consumer Loans originated and purchased in the MA/AA as a percentage of all consumer loans originated and purchased in the rated area  
\*\* Based on 2020 Census

| Institution: Woodforest National Bank |                         |             |              |                 |              |                 |              |                 |              |                                                         |                       |             |              |                 |              |                 |              |                 |              |                 |  |
|---------------------------------------|-------------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|---------------------------------------------------------|-----------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--|
| Consumer Loans                        |                         |             |              |                 |              |                 |              |                 |              | Evaluation Period: January 1, 2024 TO December 31, 2024 |                       |             |              |                 |              |                 |              |                 |              |                 |  |
| Geography: Maryland                   |                         |             |              |                 |              |                 |              |                 |              |                                                         |                       |             |              |                 |              |                 |              |                 |              |                 |  |
| Assessment Area:                      | Geographic Distribution |             |              |                 |              |                 |              |                 |              |                                                         | Borrower Distribution |             |              |                 |              |                 |              |                 |              |                 |  |
|                                       | Loans                   |             | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                                                         | Loans                 |             | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                 |  |
|                                       | #                       | % of Total* | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans                                         | #                     | % of Total* | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans |  |
| Baltimore-Columbia-Towson MD MSA      | 55                      | 63.95       | 8.37         | 11.00           | 23.72        | 13.00           | 36.32        | 17.00           | 30.80        | 13.00                                                   | 55                    | 63.95       | 25.31        | 69.09           | 15.88        | 16.36           | 17.75        | 10.91           | 41.06        | -               |  |
| Lexington Park MD MSA                 | 4                       | 4.65        | 5.59         | 2.00            | 11.76        | -               | 76.81        | 1.00            | 5.83         | 1.00                                                    | 4                     | 4.65        | 23.38        | 75.00           | 16.25        | -               | 19.58        | 25.00           | 40.79        | -               |  |
| Salisbury MD MSA                      | 21                      | 24.42       | 6.01         | 1.00            | 12.25        | 7.00            | 54.99        | 11.00           | 24.21        | 2.00                                                    | 21                    | 24.42       | 27.86        | 47.62           | 16.92        | 28.57           | 18.87        | 9.52            | 36.35        | 14.29           |  |
| Worcester County MD                   | 6                       | 6.98        | -            | -               | 13.50        | 3.00            | 50.81        | 3.00            | 35.70        | -                                                       | 6                     | 6.98        | 23.39        | 66.67           | 15.73        | 16.67           | 16.58        | 16.67           | 44.31        | -               |  |

\* Consumer Loans originated and purchased in the MA/AA as a percentage of all consumer loans originated and purchased in the rated area  
\*\* Based on 2020 Census

| Institution: Woodforest National Bank |                         |                        |              |                 |              |                 |              |                 |              |                 |                       |                                                         |              |                 |              |                 |              |                 |              |                 |
|---------------------------------------|-------------------------|------------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|-----------------------|---------------------------------------------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|
| Consumer Loans                        |                         | Geography: Mississippi |              |                 |              |                 |              |                 |              |                 |                       | Evaluation Period: January 1, 2024 TO December 31, 2024 |              |                 |              |                 |              |                 |              |                 |
| Assessment Area:                      | Geographic Distribution |                        |              |                 |              |                 |              |                 |              |                 | Borrower Distribution |                                                         |              |                 |              |                 |              |                 |              |                 |
|                                       | Loans                   |                        | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                 | Loans                 |                                                         | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                 |
|                                       | #                       | % of Total*            | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans | #                     | % of Total*                                             | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans |
| Central Non-MSA MS                    | 22                      | 7.46                   | 5.14         | -               | 21.47        | 4.00            | 55.36        | 10.00           | 16.34        | 7.00            | 22                    | 7.46                                                    | 30.96        | 50.00           | 14.31        | 9.09            | 16.69        | 22.73           | 38.05        | 18.18           |
| Gulfport-Biloxi MS MSA                | 63                      | 21.36                  | 6.31         | 3.00            | 16.72        | 15.00           | 40.37        | 22.00           | 33.31        | 21.00           | 63                    | 21.36                                                   | 24.92        | 39.68           | 15.24        | 36.51           | 17.90        | 12.70           | 41.95        | 11.11           |
| Jackson MS MSA                        | 21                      | 7.12                   | 16.95        | 3.00            | 23.95        | 7.00            | 30.74        | 10.00           | 27.54        | 1.00            | 21                    | 7.12                                                    | 28.31        | 66.67           | 16.57        | 28.57           | 16.33        | -               | 38.79        | 4.76            |
| Memphis MS MSA                        | 9                       | 3.05                   | 1.51         | -               | 23.81        | -               | 37.30        | 6.00            | 34.63        | 3.00            | 9                     | 3.05                                                    | 19.46        | 44.44           | 14.74        | 33.33           | 17.88        | -               | 47.92        | 22.22           |
| Northwestern Non-MSA MS               | 156                     | 52.88                  | 5.15         | 11.00           | 14.80        | 34.00           | 46.29        | 72.00           | 32.44        | 38.00           | 156                   | 52.88                                                   | 25.89        | 42.95           | 14.20        | 36.54           | 15.34        | 10.26           | 44.57        | 7.69            |
| Western Non-MSA MS                    | 24                      | 8.14                   | 7.82         | 3.00            | 14.32        | 3.00            | 39.24        | 10.00           | 38.62        | 8.00            | 24                    | 8.14                                                    | 26.02        | 50.00           | 11.90        | 29.17           | 16.75        | 16.67           | 45.34        | 4.17            |

\* Consumer Loans originated and purchased in the MA/AA as a percentage of all consumer loans originated and purchased in the rated area  
\*\* Based on 2020 Census

| Institution: Woodforest National Bank |                         |             |              |                 |              |                 |              |                 |              |                           |                       |             |              |                 |              |                 |              |                 |              |                                                         |  |
|---------------------------------------|-------------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|---------------------------|-----------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|---------------------------------------------------------|--|
| Consumer Loans                        |                         |             |              |                 |              |                 |              |                 |              | Geography: North Carolina |                       |             |              |                 |              |                 |              |                 |              | Evaluation Period: January 1, 2024 TO December 31, 2024 |  |
| Assessment Area:                      | Geographic Distribution |             |              |                 |              |                 |              |                 |              |                           | Borrower Distribution |             |              |                 |              |                 |              |                 |              |                                                         |  |
|                                       | Loans                   |             | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                           | Loans                 |             | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                                                         |  |
|                                       | #                       | % of Total* | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans           | #                     | % of Total* | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans                                         |  |
| Asheville NC MSA                      | 17                      | 2.00        | 1.17         | 1.00            | 19.20        | 3.00            | 57.91        | 11.00           | 21.73        | 2.00                      | 17                    | 2.00        | 22.39        | 64.71           | 16.76        | 17.65           | 17.74        | 17.65           | 43.12        | -                                                       |  |
| Burlington NC MSA                     | 19                      | 2.23        | 4.65         | 5.00            | 26.59        | 7.00            | 39.16        | 6.00            | 29.60        | 1.00                      | 19                    | 2.23        | 24.12        | 42.11           | 15.34        | 36.84           | 18.19        | 15.79           | 42.35        | -                                                       |  |
| Central Non-MSA NC                    | 28                      | 3.29        | 1.48         | 1.00            | 10.43        | 4.00            | 46.49        | 15.00           | 41.60        | 8.00                      | 28                    | 3.29        | 21.43        | 50.00           | 14.29        | 32.14           | 17.39        | 7.14            | 46.89        | 10.71                                                   |  |
| Duplin County NC                      | 14                      | 1.65        | -            | -               | 22.57        | -               | 67.58        | 12.00           | 6.76         | 2.00                      | 14                    | 1.65        | 22.14        | 71.43           | 19.24        | 21.43           | 18.03        | 7.14            | 40.59        | -                                                       |  |
| Durham-Chapel Hill NC MSA             | 27                      | 3.17        | 10.75        | 3.00            | 17.47        | 7.00            | 33.79        | 14.00           | 37.49        | 3.00                      | 27                    | 3.17        | 23.37        | 70.37           | 16.02        | 18.52           | 16.76        | 7.41            | 43.85        | 3.70                                                    |  |
| Fayetteville NC MSA                   | 30                      | 3.53        | 1.14         | -               | 21.67        | 10.00           | 52.07        | 15.00           | 25.11        | 5.00                      | 30                    | 3.53        | 25.02        | 36.67           | 16.57        | 40.00           | 18.67        | 13.33           | 39.75        | 3.33                                                    |  |
| Goldsboro NC MSA                      | 34                      | 4.00        | 5.73         | 2.00            | 18.61        | 8.00            | 50.70        | 14.00           | 23.05        | 10.00                     | 34                    | 4.00        | 23.22        | 50.00           | 16.96        | 23.53           | 18.08        | 20.59           | 41.74        | 2.94                                                    |  |
| Greensboro-High Point NC MSA          | 99                      | 11.63       | 7.84         | 8.00            | 21.35        | 30.00           | 41.30        | 53.00           | 28.75        | 8.00                      | 99                    | 11.63       | 23.65        | 52.53           | 16.65        | 29.29           | 17.48        | 15.15           | 42.22        | 3.03                                                    |  |
| Greenville NC MSA                     | 9                       | 1.06        | 4.75         | -               | 15.41        | 2.00            | 48.96        | 4.00            | 23.51        | 1.00                      | 9                     | 1.06        | 24.34        | 55.56           | 16.42        | 11.11           | 17.18        | 22.22           | 42.06        | 11.11                                                   |  |
| Haywood County NC                     | 7                       | 0.82        | -            | -               | 3.46         | -               | 68.99        | 7.00            | 24.92        | -                         | 7                     | 0.82        | 27.28        | 28.57           | 16.70        | 57.14           | 17.11        | 14.29           | 38.91        | -                                                       |  |
| Hickory-Lenoir-Morganton NC MSA       | 74                      | 8.70        | 0.61         | 1.00            | 15.65        | 16.00           | 61.25        | 40.00           | 22.49        | 17.00                     | 74                    | 8.70        | 23.37        | 48.65           | 16.69        | 25.68           | 18.32        | 16.22           | 41.62        | 9.46                                                    |  |
| Jacksonville NC MSA                   | 17                      | 2.00        | 0.84         | -               | 20.26        | 3.00            | 52.19        | 13.00           | 26.69        | 1.00                      | 17                    | 2.00        | 20.03        | 47.06           | 18.58        | 17.65           | 20.39        | 17.65           | 41.00        | 11.77                                                   |  |
| Northeastern Non-MSA NC               | 37                      | 4.35        | 2.11         | -               | 40.83        | 18.00           | 47.48        | 17.00           | 8.50         | 1.00                      | 37                    | 4.35        | 30.46        | 37.84           | 16.61        | 40.54           | 17.26        | 16.22           | 35.68        | 5.41                                                    |  |
| Northern Non-MSA NC                   | 25                      | 2.94        | -            | -               | 7.08         | 4.00            | 75.03        | 20.00           | 17.89        | 1.00                      | 25                    | 2.94        | 25.57        | 52.00           | 15.70        | 36.00           | 15.90        | 4.00            | 42.84        | 4.00                                                    |  |
| Pasquotank County NC                  | 4                       | 0.47        | 7.24         | 1.00            | -            | -               | 36.40        | 1.00            | 56.35        | 2.00                      | 4                     | 0.47        | 20.36        | 25.00           | 13.14        | 50.00           | 15.25        | 25.00           | 51.26        | -                                                       |  |
| Pinehurst-Southern Pines NC MSA       | 5                       | 0.59        | -            | -               | 10.56        | 1.00            | 72.21        | 4.00            | 14.69        | -                         | 5                     | 0.59        | 15.76        | 80.00           | 12.31        | -               | 14.06        | 20.00           | 57.88        | -                                                       |  |
| Raleigh-Cary NC MSA                   | 83                      | 9.75        | 7.44         | 16.00           | 21.60        | 33.00           | 36.56        | 23.00           | 32.85        | 7.00                      | 83                    | 9.75        | 23.29        | 79.52           | 16.85        | 15.66           | 18.10        | 4.82            | 41.76        | -                                                       |  |
| Rocky Mount NC MSA                    | 35                      | 4.11        | -            | -               | 21.56        | 10.00           | 50.59        | 19.00           | 27.85        | 6.00                      | 35                    | 4.11        | 24.87        | 54.29           | 15.36        | 22.86           | 17.83        | 20.00           | 41.94        | 2.86                                                    |  |
| Southeastern Non-MSA NC               | 27                      | 3.17        | -            | -               | 10.78        | 4.00            | 47.08        | 17.00           | 40.41        | 5.00                      | 27                    | 3.17        | 20.03        | 51.85           | 16.20        | 14.82           | 16.99        | 14.82           | 46.79        | 14.82                                                   |  |
| Southern Non-MSA NC                   | 70                      | 8.23        | 3.02         | 3.00            | 57.12        | 44.00           | 36.11        | 23.00           | 3.75         | -                         | 70                    | 8.23        | 32.22        | 58.57           | 17.48        | 20.00           | 15.24        | 15.71           | 35.06        | 4.29                                                    |  |
| Stanly County NC                      | 25                      | 2.94        | -            | -               | -            | -               | 46.66        | 12.00           | 48.47        | 9.00                      | 25                    | 2.94        | 18.02        | 36.00           | 14.07        | 32.00           | 16.89        | 28.00           | 51.02        | 4.00                                                    |  |
| Western Non-MSA NC                    | 45                      | 5.29        | 2.00         | 1.00            | 21.97        | 12.00           | 64.66        | 28.00           | 11.38        | 4.00                      | 45                    | 5.29        | 26.48        | 48.89           | 15.44        | 24.44           | 17.83        | 22.22           | 40.25        | 2.22                                                    |  |
| Wilmington NC MSA                     | 12                      | 1.41        | 1.59         | -               | 23.43        | 3.00            | 55.57        | 7.00            | 19.41        | 2.00                      | 12                    | 1.41        | 21.22        | 66.67           | 14.60        | 8.33            | 18.49        | 25.00           | 45.69        | -                                                       |  |
| Wilson County NC                      | 12                      | 1.41        | 7.04         | 1.00            | 16.16        | 5.00            | 42.41        | 3.00            | 29.07        | 3.00                      | 12                    | 1.41        | 25.56        | 50.00           | 15.81        | 41.67           | 16.05        | 8.33            | 42.58        | -                                                       |  |
| Winston-Salem NC MSA                  | 96                      | 11.28       | 5.94         | 11.00           | 17.69        | 19.00           | 51.15        | 55.00           | 25.22        | 11.00                     | 96                    | 11.28       | 23.67        | 53.13           | 16.67        | 28.13           | 17.49        | 9.38            | 42.16        | 8.33                                                    |  |

\* Consumer Loans originated and purchased in the MA/AA as a percentage of all consumer loans originated and purchased in the rated area

\*\* Based on 2020 Census

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|---------------------------------------|-------------------------|---------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|-----------------------|---------------------------------------------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--|
| Consumer Loans                        |                         | Geography: New York |              |                 |              |                 |              |                 |              |                 |                       | Evaluation Period: January 1, 2024 TO December 31, 2024 |              |                 |              |                 |              |                 |              |                 |  |
| Assessment Area:                      | Geographic Distribution |                     |              |                 |              |                 |              |                 |              |                 | Borrower Distribution |                                                         |              |                 |              |                 |              |                 |              |                 |  |
|                                       | Loans                   |                     | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                 | Loans                 |                                                         | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                 |  |
|                                       | #                       | % of Total*         | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | #                     | % of Total*                                             | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans |  |
| Albany-Schenectady-Troy NY MSA        | 13                      | 6.50                | 12.08        | 2.00            | 16.46        | 4.00            | 44.95        | 5.00            | 24.90        | 2.00            | 13                    | 6.50                                                    | 26.03        | 76.92           | 16.67        | 7.69            | 17.76        | 7.69            | 39.55        | 7.69            |  |
| Buffalo-Cheektowaga NY MSA            | 42                      | 21.00               | 10.04        | 6.00            | 17.43        | 18.00           | 44.08        | 14.00           | 27.75        | 4.00            | 42                    | 21.00                                                   | 25.32        | 57.14           | 15.52        | 38.10           | 16.90        | 4.76            | 42.27        | -               |  |
| Elmira NY MSA                         | 13                      | 6.50                | 12.67        | -               | 15.19        | 1.00            | 53.79        | 10.00           | 18.35        | 2.00            | 13                    | 6.50                                                    | 24.69        | 30.77           | 15.25        | 46.15           | 17.88        | 15.39           | 42.19        | 7.69            |  |
| Genesee County NY                     | 15                      | 7.50                | -            | -               | 10.06        | 2.00            | 47.68        | 9.00            | 42.27        | 4.00            | 15                    | 7.50                                                    | 20.28        | 46.67           | 15.53        | 40.00           | 17.95        | 13.33           | 46.25        | -               |  |
| Rochester NY MSA                      | 49                      | 24.50               | 9.18         | 12.00           | 19.86        | 16.00           | 41.57        | 17.00           | 28.74        | 4.00            | 49                    | 24.50                                                   | 24.75        | 69.39           | 15.46        | 22.45           | 17.62        | 8.16            | 42.17        | -               |  |
| Utica-Rome NY MSA                     | 29                      | 14.50               | 6.37         | 2.00            | 17.57        | 7.00            | 50.18        | 18.00           | 21.69        | 1.00            | 29                    | 14.50                                                   | 24.65        | 58.62           | 15.64        | 20.69           | 18.13        | 17.24           | 41.58        | -               |  |
| Watertown-Fort Drum NY MSA            | 8                       | 4.00                | -            | -               | 23.29        | 2.00            | 53.86        | 2.00            | 22.86        | 4.00            | 8                     | 4.00                                                    | 22.28        | 50.00           | 17.17        | 37.50           | 18.39        | -               | 42.17        | 12.50           |  |
| Western Non-MSA NY                    | 31                      | 15.50               | 4.19         | 3.00            | 16.91        | 6.00            | 72.79        | 19.00           | 6.12         | 3.00            | 31                    | 15.50                                                   | 28.69        | 67.74           | 16.74        | 12.90           | 17.72        | 9.68            | 36.85        | -               |  |

\* Consumer Loans originated and purchased in the MA/AA as a percentage of all consumer loans originated and purchased in the rated area  
\*\* Based on 2020 Census

| Institution: Woodforest National Bank |                         |             |              |                 |              |                 |              |                 |              |                 |                       |             |              |                 |              |                 |              |                 |              |                                                         |  |
|---------------------------------------|-------------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|-----------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|---------------------------------------------------------|--|
| Consumer Loans                        |                         |             |              |                 |              |                 |              |                 |              | Geography: Ohio |                       |             |              |                 |              |                 |              |                 |              | Evaluation Period: January 1, 2024 TO December 31, 2024 |  |
| Assessment Area:                      | Geographic Distribution |             |              |                 |              |                 |              |                 |              |                 | Borrower Distribution |             |              |                 |              |                 |              |                 |              |                                                         |  |
|                                       | Loans                   |             | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                 | Loans                 |             | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                                                         |  |
|                                       | #                       | % of Total* | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | #                     | % of Total* | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans                                         |  |
| Akron OH MSA                          | 60                      | 7.35        | 8.72         | 4.00            | 21.40        | 23.00           | 40.09        | 25.00           | 28.59        | 8.00            | 60                    | 7.35        | 24.49        | 63.33           | 16.09        | 28.33           | 17.58        | 6.67            | 41.85        | 1.67                                                    |  |
| Canton-Massillon OH MSA               | 51                      | 6.25        | 6.55         | 11.00           | 15.48        | 16.00           | 50.35        | 22.00           | 27.62        | 2.00            | 51                    | 6.25        | 23.70        | 60.78           | 16.18        | 29.41           | 18.34        | 7.84            | 41.78        | 1.96                                                    |  |
| Cleveland OH MSA                      | 65                      | 7.97        | 11.43        | 14.00           | 23.25        | 19.00           | 35.43        | 23.00           | 27.99        | 7.00            | 65                    | 7.97        | 26.79        | 56.92           | 16.21        | 24.62           | 16.97        | 7.69            | 40.04        | 3.08                                                    |  |
| Columbiana County OH                  | 45                      | 5.51        | 2.56         | 5.00            | 8.47         | 5.00            | 78.69        | 27.00           | 10.28        | 8.00            | 45                    | 5.51        | 26.34        | 51.11           | 17.35        | 26.67           | 18.23        | 17.78           | 38.08        | 4.44                                                    |  |
| Columbus OH MSA                       | 59                      | 7.23        | 10.36        | 10.00           | 23.63        | 24.00           | 37.61        | 23.00           | 27.52        | 2.00            | 59                    | 7.23        | 24.48        | 69.49           | 17.10        | 16.95           | 18.58        | 8.48            | 39.85        | 1.70                                                    |  |
| Dayton-Kettering-Beavercreek OH MSA   | 58                      | 7.11        | 8.73         | 5.00            | 22.59        | 23.00           | 38.39        | 24.00           | 29.85        | 6.00            | 58                    | 7.11        | 24.77        | 70.69           | 16.05        | 20.69           | 17.12        | 8.62            | 42.06        | -                                                       |  |
| Lima OH MSA                           | 9                       | 1.10        | 8.67         | 1.00            | 26.72        | 3.00            | 42.74        | 4.00            | 21.86        | 1.00            | 9                     | 1.10        | 24.03        | 22.22           | 17.19        | 55.56           | 17.02        | 11.11           | 41.76        | 11.11                                                   |  |
| Mansfield OH MSA                      | 11                      | 1.35        | 10.09        | 1.00            | 14.79        | 2.00            | 49.57        | 5.00            | 25.50        | 3.00            | 11                    | 1.35        | 23.47        | 18.18           | 16.45        | 36.36           | 18.55        | 36.36           | 41.53        | 9.09                                                    |  |
| Northeastern Non-MSA OH               | 16                      | 1.96        | -            | -               | 12.06        | 3.00            | 70.28        | 9.00            | 17.66        | 4.00            | 16                    | 1.96        | 17.02        | 43.75           | 15.86        | -               | 19.40        | 25.00           | 47.72        | 25.00                                                   |  |
| Northern Non-MSA OH                   | 184                     | 22.55       | 0.97         | 4.00            | 14.32        | 30.00           | 65.05        | 134.00          | 19.44        | 16.00           | 184                   | 22.55       | 21.16        | 53.80           | 16.34        | 28.80           | 19.44        | 12.50           | 43.05        | 1.09                                                    |  |
| Preble County OH                      | 2                       | 0.25        | -            | -               | -            | -               | 68.48        | 1.00            | 31.52        | 1.00            | 2                     | 0.25        | 18.46        | 50.00           | 14.41        | 50.00           | 19.43        | -               | 47.71        | -                                                       |  |
| Sandusky OH MSA                       | 18                      | 2.21        | 2.35         | -               | 22.66        | 9.00            | 57.27        | 7.00            | 17.19        | 2.00            | 18                    | 2.21        | 19.64        | 50.00           | 15.43        | 27.78           | 18.70        | 11.11           | 46.23        | 5.56                                                    |  |
| Southern Non-MSA OH                   | 64                      | 7.84        | 2.95         | 2.00            | 24.92        | 28.00           | 61.41        | 32.00           | 10.72        | 2.00            | 64                    | 7.84        | 29.28        | 50.00           | 16.09        | 28.13           | 17.20        | 12.50           | 37.43        | 4.69                                                    |  |
| Springfield OH MSA                    | 18                      | 2.21        | 7.62         | 4.00            | 20.22        | 4.00            | 43.24        | 5.00            | 28.92        | 5.00            | 18                    | 2.21        | 22.38        | 50.00           | 17.93        | 33.33           | 18.47        | 16.67           | 41.21        | -                                                       |  |
| Toledo OH MSA                         | 91                      | 11.15       | 9.44         | 15.00           | 19.11        | 20.00           | 36.17        | 35.00           | 31.79        | 17.00           | 91                    | 11.15       | 25.41        | 54.95           | 15.67        | 26.37           | 17.08        | 14.29           | 41.84        | 3.30                                                    |  |
| Wheeling OH MSA                       | 13                      | 1.59        | -            | -               | 26.88        | 6.00            | 55.67        | 5.00            | 17.45        | 2.00            | 13                    | 1.59        | 21.90        | 46.15           | 16.21        | 23.08           | 18.20        | -               | 43.70        | 30.77                                                   |  |
| Youngstown-Warren OH MSA              | 52                      | 6.37        | 5.54         | 2.00            | 20.11        | 17.00           | 48.44        | 25.00           | 25.08        | 7.00            | 52                    | 6.37        | 24.80        | 40.39           | 16.39        | 30.77           | 17.64        | 15.39           | 41.17        | 9.62                                                    |  |

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\*\* Based on 2020 Census

| Institution: Woodforest National Bank |                         |             |              |                 |              |                 |              |                 |              |                         |                       |             |              |                 |              |                 |              |                 |              |                                                         |  |
|---------------------------------------|-------------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-------------------------|-----------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|---------------------------------------------------------|--|
| Consumer Loans                        |                         |             |              |                 |              |                 |              |                 |              | Geography: Pennsylvania |                       |             |              |                 |              |                 |              |                 |              | Evaluation Period: January 1, 2024 TO December 31, 2024 |  |
| Assessment Area:                      | Geographic Distribution |             |              |                 |              |                 |              |                 |              |                         | Borrower Distribution |             |              |                 |              |                 |              |                 |              |                                                         |  |
|                                       | Loans                   |             | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                         | Loans                 |             | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                                                         |  |
|                                       | #                       | % of Total* | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans         | #                     | % of Total* | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans | % of HHlds** | % of Bank Loans                                         |  |
| Altoona PA MSA                        | 10                      | 2.33        | 1.95         | -               | 20.45        | 2.00            | 57.68        | 8.00            | 19.93        | -                       | 10                    | 2.33        | 23.51        | 70.00           | 17.11        | 20.00           | 16.80        | -               | 42.58        | -                                                       |  |
| Central Non-MSA PA                    | 60                      | 13.95       | 3.14         | 7.00            | 13.77        | 11.00           | 68.90        | 39.00           | 13.68        | 3.00                    | 60                    | 13.95       | 24.23        | 51.67           | 16.09        | 26.67           | 17.24        | 20.00           | 42.43        | -                                                       |  |
| Chambersburg PA MSA                   | 23                      | 5.35        | -            | -               | 12.05        | 1.00            | 81.13        | 21.00           | 6.82         | 1.00                    | 23                    | 5.35        | 20.24        | 56.52           | 18.00        | 39.13           | 21.34        | 4.35            | 40.42        | -                                                       |  |
| Eastern Non-MSA PA                    | 20                      | 4.65        | 0.60         | -               | 2.99         | 1.00            | 47.59        | 10.00           | 48.80        | 9.00                    | 20                    | 4.65        | 24.67        | 50.00           | 18.10        | 35.00           | 19.74        | 15.00           | 37.49        | -                                                       |  |
| Erie PA MSA                           | 19                      | 4.42        | 7.86         | 3.00            | 19.99        | 9.00            | 41.87        | 6.00            | 29.39        | 1.00                    | 19                    | 4.42        | 24.67        | 47.37           | 15.94        | 36.84           | 17.36        | 15.79           | 42.03        | -                                                       |  |
| Greene County PA                      | 13                      | 3.02        | -            | -               | -            | -               | 90.14        | 11.00           | 6.41         | 1.00                    | 13                    | 3.02        | 23.77        | 53.85           | 14.81        | 30.77           | 15.54        | 15.39           | 45.87        | -                                                       |  |
| Harrisburg-Carlisle PA MSA            | 24                      | 5.58        | 5.84         | -               | 16.78        | 1.00            | 49.18        | 19.00           | 28.20        | 4.00                    | 24                    | 5.58        | 22.19        | 45.83           | 17.10        | 29.17           | 19.33        | 12.50           | 41.38        | 4.17                                                    |  |
| Johnstown PA MSA                      | 8                       | 1.86        | 4.67         | -               | 13.39        | -               | 60.52        | 6.00            | 21.42        | 2.00                    | 8                     | 1.86        | 23.45        | 62.50           | 17.02        | 25.00           | 17.08        | -               | 42.45        | -                                                       |  |
| Lancaster PA MSA                      | 6                       | 1.40        | 2.76         | -               | 13.79        | 1.00            | 71.07        | 4.00            | 12.38        | 1.00                    | 6                     | 1.40        | 22.31        | 16.67           | 16.21        | 50.00           | 20.49        | 33.33           | 40.99        | -                                                       |  |
| Northwestern Non-MSA PA               | 31                      | 7.21        | 2.93         | 4.00            | 11.89        | 3.00            | 76.17        | 22.00           | 9.00         | 2.00                    | 31                    | 7.21        | 23.42        | 64.52           | 17.10        | 22.58           | 18.93        | 3.23            | 40.56        | 3.23                                                    |  |
| Philadelphia PA MSA                   | 9                       | 2.09        | 7.40         | 1.00            | 25.28        | 4.00            | 37.22        | 2.00            | 28.99        | 1.00                    | 9                     | 2.09        | 26.72        | 77.78           | 15.96        | 11.11           | 17.13        | -               | 40.20        | 11.11                                                   |  |
| Pittsburgh PA MSA                     | 114                     | 26.51       | 4.94         | 4.00            | 21.74        | 42.00           | 43.58        | 54.00           | 29.20        | 13.00                   | 114                   | 26.51       | 25.16        | 71.05           | 15.58        | 19.30           | 17.57        | 5.26            | 41.70        | 2.63                                                    |  |
| Reading PA MSA                        | 23                      | 5.35        | 8.79         | 5.00            | 12.11        | 7.00            | 55.07        | 11.00           | 24.03        | -                       | 23                    | 5.35        | 23.67        | 69.57           | 16.10        | 17.39           | 18.16        | 8.70            | 42.08        | 4.35                                                    |  |
| Scranton--Wilkes-Barre PA MSA         | 33                      | 7.67        | 2.93         | 1.00            | 26.14        | 15.00           | 45.31        | 14.00           | 25.22        | 3.00                    | 33                    | 7.67        | 25.01        | 45.46           | 15.98        | 30.30           | 17.02        | 15.15           | 41.99        | -                                                       |  |
| York-Hanover PA MSA                   | 37                      | 8.60        | 6.42         | 10.00           | 8.72         | 7.00            | 66.44        | 18.00           | 18.42        | 2.00                    | 37                    | 8.60        | 22.49        | 72.97           | 16.47        | 21.62           | 20.31        | 5.41            | 40.72        | -                                                       |  |

\* Consumer Loans originated and purchased in the MA/AA as a percentage of all consumer loans originated and purchased in the rated area  
\*\* Based on 2020 Census

| Institution: Woodforest National Bank         |                         |             |              |                 |              |                 |              |                 |              |                 |                                                         |             |              |                 |              |                 |              |                 |              |                 |
|-----------------------------------------------|-------------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|---------------------------------------------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|
| Consumer Loans                                |                         |             |              |                 |              |                 |              |                 |              |                 | Evaluation Period: January 1, 2024 TO December 31, 2024 |             |              |                 |              |                 |              |                 |              |                 |
| Geography: South Carolina                     |                         |             |              |                 |              |                 |              |                 |              |                 |                                                         |             |              |                 |              |                 |              |                 |              |                 |
| Assessment Area:                              | Geographic Distribution |             |              |                 |              |                 |              |                 |              |                 | Borrower Distribution                                   |             |              |                 |              |                 |              |                 |              |                 |
|                                               | Loans                   |             | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                 | Loans                                                   |             | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                 |
|                                               | #                       | % of Total* | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | #                                                       | % of Total* | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans |
| Augusta-Richmond County SC MSA                | 13                      | 3.64        | 2.81         | 1.00            | 22.42        | 3.00            | 53.66        | 8.00            | 20.24        | 1.00            | 13                                                      | 3.64        | 25.00        | 61.54           | 16.40        | 38.46           | 17.94        | -               | 40.65        | -               |
| Charleston-North Charleston SC MSA            | 24                      | 6.72        | 6.19         | 4.00            | 26.44        | 7.00            | 32.89        | 10.00           | 33.60        | 3.00            | 24                                                      | 6.72        | 24.00        | 70.83           | 16.09        | 8.33            | 17.95        | 8.33            | 41.97        | -               |
| Cherokee County SC                            | 12                      | 3.36        | -            | -               | 20.00        | 5.00            | 59.39        | 7.00            | 20.61        | -               | 12                                                      | 3.36        | 26.53        | 41.67           | 17.44        | 33.33           | 16.45        | 16.67           | 39.59        | 8.33            |
| Columbia SC MSA                               | 50                      | 14.01       | 3.07         | 5.00            | 24.79        | 13.00           | 40.40        | 22.00           | 30.85        | 8.00            | 50                                                      | 14.01       | 23.50        | 36.00           | 15.81        | 44.00           | 17.90        | 12.00           | 42.80        | 4.00            |
| Florence SC MSA                               | 14                      | 3.92        | 2.10         | -               | 25.06        | 3.00            | 43.76        | 5.00            | 29.08        | 6.00            | 14                                                      | 3.92        | 25.34        | 64.29           | 15.81        | 14.29           | 15.86        | 7.14            | 43.00        | 7.14            |
| Greenville-Spartanburg-Anderson SC CSA        | 110                     | 30.81       | 4.36         | 5.00            | 23.23        | 44.00           | 41.29        | 48.00           | 30.44        | 12.00           | 110                                                     | 30.81       | 23.78        | 62.73           | 16.52        | 29.09           | 17.63        | 4.55            | 42.06        | 2.73            |
| Hilton Head Island-Bluffton-Port Royal SC MSA | 3                       | 0.84        | 1.79         | -               | 17.63        | 1.00            | 50.89        | 2.00            | 29.69        | -               | 3                                                       | 0.84        | 21.60        | 100.00          | 16.02        | -               | 18.67        | -               | 43.71        | -               |
| Myrtle Beach-Conway-North Myrtle Beach SC MSA | 19                      | 5.32        | 0.95         | 1.00            | 19.78        | 4.00            | 58.11        | 13.00           | 21.17        | 1.00            | 19                                                      | 5.32        | 23.60        | 36.84           | 17.74        | 36.84           | 19.91        | 15.79           | 38.76        | 5.26            |
| Northeastern Non-MSA SC                       | 49                      | 13.73       | -            | -               | 36.84        | 19.00           | 59.38        | 29.00           | 2.03         | -               | 49                                                      | 13.73       | 28.97        | 51.02           | 16.87        | 34.69           | 16.30        | 4.08            | 37.86        | 10.20           |
| Oconee County SC                              | 7                       | 1.96        | -            | -               | -            | -               | 59.13        | 3.00            | 40.87        | 4.00            | 7                                                       | 1.96        | 19.39        | 28.57           | 13.77        | 42.86           | 16.05        | 14.29           | 50.79        | 14.29           |
| Southern Non-MSA SC                           | 7                       | 1.96        | 2.67         | -               | 33.62        | 1.00            | 51.34        | 6.00            | 9.82         | -               | 7                                                       | 1.96        | 27.99        | 42.86           | 16.72        | 28.57           | 18.44        | 28.57           | 36.85        | -               |
| Southwestern Non-MSA SC                       | 14                      | 3.92        | 3.92         | 1.00            | 14.65        | 3.00            | 44.78        | 9.00            | 36.65        | 1.00            | 14                                                      | 3.92        | 22.76        | 28.57           | 15.37        | 35.71           | 17.45        | 21.43           | 44.41        | 7.14            |
| Spartanburg SC MSA                            | 35                      | 9.80        | 3.73         | 2.00            | 16.86        | 11.00           | 48.06        | 15.00           | 29.59        | 3.00            | 35                                                      | 9.80        | 24.15        | 51.43           | 16.22        | 31.43           | 17.86        | 5.71            | 41.77        | 8.57            |

\* Consumer Loans originated and purchased in the MA/AA as a percentage of all consumer loans originated and purchased in the rated area  
\*\* Based on 2020 Census

| Institution: Woodforest National Bank    |                         |                     |              |                 |              |                 |              |                 |              |                 |                       |                                                         |              |                 |              |                 |              |                 |              |                 |  |
|------------------------------------------|-------------------------|---------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|-----------------------|---------------------------------------------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--|
| Consumer Loans                           |                         | Geography: Virginia |              |                 |              |                 |              |                 |              |                 |                       | Evaluation Period: January 1, 2024 TO December 31, 2024 |              |                 |              |                 |              |                 |              |                 |  |
| Assessment Area:                         | Geographic Distribution |                     |              |                 |              |                 |              |                 |              |                 | Borrower Distribution |                                                         |              |                 |              |                 |              |                 |              |                 |  |
|                                          | Loans                   |                     | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                 | Loans                 |                                                         | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                 |  |
|                                          | #                       | % of Total*         | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | #                     | % of Total*                                             | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans |  |
| Blacksburg-Christiansburg-Radford VA MSA | 21                      | 3.80                | 1.22         | -               | 9.26         | 4.00            | 60.84        | 15.00           | 28.69        | 2.00            | 21                    | 3.80                                                    | 27.57        | 57.14           | 13.16        | 28.57           | 18.39        | 4.76            | 40.88        | 4.76            |  |
| Central Non-MSA VA                       | 14                      | 2.54                | -            | -               | 21.58        | -               | 59.76        | 10.00           | 18.66        | 4.00            | 14                    | 2.54                                                    | 25.44        | 57.14           | 15.95        | 35.71           | 17.84        | -               | 40.77        | 7.14            |  |
| Eastern Non-MSA VA                       | 6                       | 1.09                | -            | -               | 9.77         | -               | 23.38        | -               | 66.86        | 6.00            | 6                     | 1.09                                                    | 19.92        | 33.33           | 14.61        | 33.33           | 14.58        | -               | 50.89        | 33.33           |  |
| Harrisonburg VA MSA                      | 5                       | 0.91                | -            | -               | 17.42        | -               | 72.67        | 5.00            | 9.91         | -               | 5                     | 0.91                                                    | 22.63        | 60.00           | 17.50        | 20.00           | 19.00        | 20.00           | 40.87        | -               |  |
| Lynchburg VA MSA                         | 74                      | 13.41               | 2.15         | 3.00            | 13.05        | 20.00           | 62.36        | 47.00           | 21.99        | 4.00            | 74                    | 13.41                                                   | 22.86        | 64.87           | 17.62        | 20.27           | 18.10        | 8.11            | 41.42        | 4.05            |  |
| Northeastern Non-MSA VA                  | 6                       | 1.09                | -            | -               | -            | -               | 40.75        | 5.00            | 59.25        | 1.00            | 6                     | 1.09                                                    | 14.53        | 33.33           | 10.29        | 50.00           | 15.58        | 16.67           | 59.60        | -               |  |
| Richmond VA MSA                          | 106                     | 19.20               | 6.93         | 11.00           | 19.26        | 31.00           | 40.61        | 39.00           | 32.21        | 23.00           | 106                   | 19.20                                                   | 22.73        | 69.81           | 16.48        | 24.53           | 17.28        | 5.66            | 43.52        | -               |  |
| Roanoke VA MSA                           | 32                      | 5.80                | 4.36         | 4.00            | 23.50        | 13.00           | 41.48        | 10.00           | 30.65        | 5.00            | 32                    | 5.80                                                    | 24.89        | 59.38           | 14.42        | 34.38           | 18.99        | 6.25            | 41.70        | -               |  |
| Southern Non-MSA VA                      | 75                      | 13.59               | 4.25         | 3.00            | 26.29        | 30.00           | 62.37        | 39.00           | 7.10         | 3.00            | 75                    | 13.59                                                   | 28.67        | 50.67           | 18.28        | 22.67           | 17.65        | 17.33           | 35.41        | 5.33            |  |
| Southwestern Non-MSA VA                  | 30                      | 5.43                | -            | -               | 32.44        | 7.00            | 54.25        | 12.00           | 13.31        | 11.00           | 30                    | 5.43                                                    | 26.17        | 56.67           | 17.97        | 16.67           | 17.82        | 16.67           | 38.05        | 3.33            |  |
| Staunton-Stuarts Draft VA MSA            | 15                      | 2.72                | -            | -               | 17.09        | 6.00            | 71.32        | 7.00            | 11.59        | 2.00            | 15                    | 2.72                                                    | 23.76        | 53.33           | 16.53        | 26.67           | 18.21        | 13.33           | 41.50        | -               |  |
| Virginia Beach-Chesapeake-Norfolk VA MSA | 157                     | 28.44               | 6.23         | 23.00           | 24.47        | 45.00           | 35.13        | 61.00           | 32.97        | 24.00           | 157                   | 28.44                                                   | 22.64        | 66.88           | 16.70        | 22.29           | 18.95        | 8.28            | 41.71        | 1.91            |  |
| Western Non-MSA VA                       | 11                      | 1.99                | -            | -               | 40.93        | 5.00            | 59.07        | 6.00            | -            | -               | 11                    | 1.99                                                    | 34.36        | 72.73           | 15.80        | 9.09            | 16.25        | 9.09            | 33.59        | 9.09            |  |

\* Consumer Loans originated and purchased in the MA/AA as a percentage of all consumer loans originated and purchased in the rated area  
\*\* Based on 2020 Census

| Institution: Woodforest National Bank |                         |             |              |                 |              |                 |              |                 |              |                 |                          |             |              |                 |              |                 |              |                 |              |                 |  |                                                         |  |  |  |  |  |  |  |  |  |
|---------------------------------------|-------------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------------------|-------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--|---------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Consumer Loans                        |                         |             |              |                 |              |                 |              |                 |              |                 | Geography: West Virginia |             |              |                 |              |                 |              |                 |              |                 |  | Evaluation Period: January 1, 2024 TO December 31, 2024 |  |  |  |  |  |  |  |  |  |
| Assessment Area:                      | Geographic Distribution |             |              |                 |              |                 |              |                 |              |                 | Borrower Distribution    |             |              |                 |              |                 |              |                 |              |                 |  |                                                         |  |  |  |  |  |  |  |  |  |
|                                       | Loans                   |             | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                 | Loans                    |             | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                 |  |                                                         |  |  |  |  |  |  |  |  |  |
|                                       | #                       | % of Total* | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | #                        | % of Total* | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans |  |                                                         |  |  |  |  |  |  |  |  |  |
| Beckley WV MSA                        | 17                      | 14.66       | -            | -               | 15.00        | 3.00            | 66.77        | 11.00           | 18.23        | 3.00            | 17                       | 14.66       | 27.32        | 17.65           | 14.61        | 23.53           | 15.39        | 47.06           | 42.69        | 11.77           |  |                                                         |  |  |  |  |  |  |  |  |  |
| Charleston WV MSA                     | 11                      | 9.48        | 0.55         | -               | 12.35        | -               | 60.39        | 9.00            | 24.27        | 2.00            | 11                       | 9.48        | 24.75        | 27.27           | 15.02        | 36.36           | 16.75        | 27.27           | 43.49        | 9.09            |  |                                                         |  |  |  |  |  |  |  |  |  |
| Hagerstown-Martinsburg WV MSA         | 11                      | 9.48        | 3.22         | 1.00            | 21.34        | 1.00            | 56.94        | 7.00            | 18.51        | 2.00            | 11                       | 9.48        | 21.48        | 54.55           | 15.80        | 36.36           | 21.82        | -               | 40.90        | -               |  |                                                         |  |  |  |  |  |  |  |  |  |
| Huntington-Ashland WV MSA             | 4                       | 3.45        | -            | -               | -            | -               | 40.95        | 3.00            | 59.05        | 1.00            | 4                        | 3.45        | 16.59        | 25.00           | 13.51        | 75.00           | 16.51        | -               | 53.39        | -               |  |                                                         |  |  |  |  |  |  |  |  |  |
| Nicholas County WV                    | 4                       | 3.45        | -            | -               | 36.00        | 2.00            | 48.77        | 2.00            | 15.22        | -               | 4                        | 3.45        | 26.62        | 25.00           | 16.00        | 25.00           | 18.82        | 25.00           | 38.56        | 25.00           |  |                                                         |  |  |  |  |  |  |  |  |  |
| Northern Non-MSA WV                   | 26                      | 22.41       | 0.83         | -               | 8.68         | 2.00            | 53.00        | 18.00           | 37.49        | 6.00            | 26                       | 22.41       | 21.09        | 30.77           | 14.41        | 30.77           | 16.40        | 30.77           | 48.10        | 7.69            |  |                                                         |  |  |  |  |  |  |  |  |  |
| Western Non-MSA WV                    | 43                      | 37.07       | 1.55         | 1.00            | 29.93        | 17.00           | 60.43        | 22.00           | 8.09         | 3.00            | 43                       | 37.07       | 28.36        | 39.54           | 16.92        | 18.61           | 17.26        | 25.58           | 37.46        | 13.95           |  |                                                         |  |  |  |  |  |  |  |  |  |

\* Consumer Loans originated and purchased in the MA/AA as a percentage of all consumer loans originated and purchased in the rated area  
\*\* Based on 2020 Census

| Institution: Woodforest National Bank |       |                            |              |                 |              |                 |              |                 |              |                 |       |                                                         |              |                 |              |                 |              |                 |              |                 |  |
|---------------------------------------|-------|----------------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|-------|---------------------------------------------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--|
| Consumer Loans                        |       | Geography: Charlotte Multi |              |                 |              |                 |              |                 |              |                 |       | Evaluation Period: January 1, 2024 TO December 31, 2024 |              |                 |              |                 |              |                 |              |                 |  |
| Geographic Distribution               |       |                            |              |                 |              |                 |              |                 |              |                 |       | Borrower Distribution                                   |              |                 |              |                 |              |                 |              |                 |  |
| Assessment Area:                      | Loans |                            | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                 | Loans |                                                         | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                 |  |
|                                       | #     | % of Total*                | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | #     | % of Total*                                             | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans |  |
|                                       |       |                            |              |                 |              |                 |              |                 |              |                 |       |                                                         |              |                 |              |                 |              |                 |              |                 |  |
| Charlotte-Concord-Gastonia NC-SC MSA  | 272   | 100.00                     | 4.63         | 14.00           | 29.20        | 121.00          | 33.13        | 114.00          | 32.17        | 21.00           | 272   | 100.00                                                  | 23.28        | 61.03           | 16.68        | 28.31           | 17.92        | 8.09            | 42.12        | 1.84            |  |

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\*\* Based on 2020 Census

| Institution: Woodforest National Bank |       |                          |              |                 |              |                 |              |                 |              |                 |       |                                                         |              |                 |              |                 |              |                 |              |                 |  |
|---------------------------------------|-------|--------------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|-------|---------------------------------------------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--|
| Consumer Loans                        |       | Geography: Chicago Multi |              |                 |              |                 |              |                 |              |                 |       | Evaluation Period: January 1, 2024 TO December 31, 2024 |              |                 |              |                 |              |                 |              |                 |  |
| Geographic Distribution               |       |                          |              |                 |              |                 |              |                 |              |                 |       | Borrower Distribution                                   |              |                 |              |                 |              |                 |              |                 |  |
| Assessment Area:                      | Loans |                          | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                 | Loans |                                                         | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                 |  |
|                                       |       |                          |              |                 |              |                 |              |                 |              |                 |       |                                                         |              |                 |              |                 |              |                 |              |                 |  |
|                                       | #     | % of Total*              | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | #     | % of Total*                                             | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans |  |
| Chicago-Naperville-Elgin IL-IN MSA    | 123   | 100.00                   | 8.60         | 15.00           | 21.88        | 46.00           | 34.04        | 46.00           | 34.97        | 16.00           | 123   | 100.00                                                  | 25.11        | 58.54           | 15.31        | 27.64           | 16.94        | 9.76            | 42.65        | 2.44            |  |

\* Consumer Loans originated and purchased in the MA/AA as a percentage of all consumer loans originated and purchased in the rated area  
\*\* Based on 2020 Census

| Institution: Woodforest National Bank |       |                             |              |                 |              |                 |              |                 |              |                 |       |                                                         |              |                 |              |                 |              |                 |              |                 |  |
|---------------------------------------|-------|-----------------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|-------|---------------------------------------------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--|
| Consumer Loans                        |       | Geography: Cincinnati Multi |              |                 |              |                 |              |                 |              |                 |       | Evaluation Period: January 1, 2024 TO December 31, 2024 |              |                 |              |                 |              |                 |              |                 |  |
| Geographic Distribution               |       |                             |              |                 |              |                 |              |                 |              |                 |       | Borrower Distribution                                   |              |                 |              |                 |              |                 |              |                 |  |
| Assessment Area:                      | Loans |                             | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                 | Loans |                                                         | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                 |  |
|                                       | #     | % of Total*                 | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | #     | % of Total*                                             | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans |  |
|                                       |       |                             |              |                 |              |                 |              |                 |              |                 |       |                                                         |              |                 |              |                 |              |                 |              |                 |  |
| Cincinnati OH-KY-IN MSA               | 80    | 100.00                      | 7.20         | 6.00            | 22.25        | 32.00           | 37.88        | 36.00           | 31.19        | 6.00            | 80    | 100.00                                                  | 25.26        | 56.25           | 15.49        | 28.75           | 17.37        | 8.75            | 41.88        | 2.50            |  |

\* Consumer Loans originated and purchased in the MA/AA as a percentage of all consumer loans originated and purchased in the rated area  
\*\* Based on 2020 Census

|                                       |       |                             |              |                 |              |                 |              |                 |              |                 |       |                                                         |              |                 |              |                 |              |                 |              |                 |  |
|---------------------------------------|-------|-----------------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|-------|---------------------------------------------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--|
| Institution: Woodforest National Bank |       |                             |              |                 |              |                 |              |                 |              |                 |       |                                                         |              |                 |              |                 |              |                 |              |                 |  |
| Consumer Loans                        |       | Geography: Louisville Multi |              |                 |              |                 |              |                 |              |                 |       | Evaluation Period: January 1, 2024 TO December 31, 2024 |              |                 |              |                 |              |                 |              |                 |  |
| Geographic Distribution               |       |                             |              |                 |              |                 |              |                 |              |                 |       | Borrower Distribution                                   |              |                 |              |                 |              |                 |              |                 |  |
| Assessment Area:                      | Loans |                             | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                 | Loans |                                                         | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                 |  |
|                                       | #     | % of Total*                 | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | #     | % of Total*                                             | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans |  |
| Louisville-Jefferson County KY-IN MSA | 67    | 100.00                      | 6.82         | 5.00            | 22.31        | 21.00           | 42.32        | 37.00           | 27.28        | 4.00            | 67    | 100.00                                                  | 23.60        | 56.72           | 16.46        | 34.33           | 18.51        | 7.46            | 41.43        | 1.49            |  |

\* Consumer Loans originated and purchased in the MA/AA as a percentage of all consumer loans originated and purchased in the rated area  
\*\* Based on 2020 Census

| Institution: Woodforest National Bank           |       |                             |              |                 |              |                 |              |                 |              |                 |       |                                                         |              |                 |              |                 |              |                 |              |                 |  |
|-------------------------------------------------|-------|-----------------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|-------|---------------------------------------------------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--|
| Consumer Loans                                  |       | Geography: Washington Multi |              |                 |              |                 |              |                 |              |                 |       | Evaluation Period: January 1, 2024 TO December 31, 2024 |              |                 |              |                 |              |                 |              |                 |  |
| Geographic Distribution                         |       |                             |              |                 |              |                 |              |                 |              |                 |       | Borrower Distribution                                   |              |                 |              |                 |              |                 |              |                 |  |
| Assessment Area:                                | Loans |                             | Geographies  |                 | Geographies  |                 | Geographies  |                 | Geographies  |                 | Loans |                                                         | Borrower     |                 | Borrower     |                 | Borrower     |                 | Borrower     |                 |  |
|                                                 | #     | % of Total*                 | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | #     | % of Total*                                             | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans | % of Hhlds** | % of Bank Loans |  |
| Washington-Arlington-Alexandria DC-VA-MD-WV MSA | 55    | 100.00                      | 7.41         | 7.00            | 23.32        | 29.00           | 36.21        | 14.00           | 32.51        | 5.00            | 55    | 100.00                                                  | 23.08        | 80.00           | 16.35        | 16.36           | 19.27        | 1.82            | 41.30        | 1.82            |  |

\* Consumer Loans originated and purchased in the MA/AA as a percentage of all consumer loans originated and purchased in the rated area  
\*\* Based on 2020 Census